

Deer-Grove EMS & Marshall Area EMS Committee for Regionalization/Consolidation
Tuesday October 25, 2016 5:30p-6:30p
Town of Sun Prairie Town Hall
5566 Twin Lane Road
Marshall, WI 53559

AGENDA

- 1. Call to order***
- 2. Presentation from public.***
- 3. Approval of minutes from September 13, 2016 committee meeting.***
- 4. Discuss and consider committee structure and elect re-elect chairperson.***
- 5. Study and Compare current Intergovernmental Agreements from each EMS District***
- 6. Other items or topics for discussion.***
- 7. Items for next agenda.***
- 8. Schedule next meeting.***
- 9. Adjournment***

Posted (3) (Marshall PSB, Marshall Post Office, F&M State Bank)

Cc: Allain, Bunch, Hellenbrand, Lenius, Pogue, Prosser, Helwig, Updike, Peck, Braithwaite, Potter, Erschen, Wiczorek

***Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials of the meeting to be in an accessible location or format must contact the Director at 608-655-4655, 48 hours prior to meeting so that any necessary arrangements can be made to accommodate each request.