

**AD HOC GLACIAL DRUMLIN BIKE PATH  
COMMITTEE**

**Wednesday, May 30, 2018  
6:00 PM**

**Municipal Services Building  
210 Progress Dr.**

**AGENDA**

- 1) Call Meeting to Order**
- 2) Quorum and roll call**
- 3) Public Appearances** – Public’s opportunity to speak about any subject that is not a specific agenda item.
- 4) New Business**
  - a. Presentation by Chris James from Dane County Parks.**
  - b. Update on TAP and DNR grants.**
  - c. Discuss and consider route recommendation.**
- 5) Approve the minutes of the April 17, 2018 meeting.**
- 6) Set tentative date for next meeting**
- 7) Future Agenda Items**
- 8) Adjournment**

Notice:

1. Persons needing special accommodations should call 839-4704 at least 24 hours prior to the meeting.
2. It is possible that members of and possibly a quorum of members of other governmental bodies may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.
3. Any item on the agenda is subject to final action